

[Link to Agenda Here](#)

CLOSE



# CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA

September 2, 2021  
6:00 PM

*The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.*

Notice is hereby given that the City Council will hold a Regular Meeting, on September 2, 2021 in the City Council Chambers, 155 West Durian Avenue, Coalinga, CA. Persons with disabilities who may need assistance should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. Anyone interested in translation services should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. The Meeting will begin at 6:00 p.m. and the Agenda will be as follows:

1. CALL TO ORDER

			<ol style="list-style-type: none"> <li>1. Pledge of Allegiance</li> <li>2. Changes to the Agenda</li> <li>3. Council's Approval of Agenda</li> </ol>
			<b>2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS</b>
			<ol style="list-style-type: none"> <li>1. Lobbying Services Update by The CrisCom Company</li> <li>2. Grant Services Update by Blais and Associates</li> <li>3. <a href="#">Employee of the Month for August 2021, Account Clerk, Yasmin Gonzalez</a></li> <li>4. Public Safety Flag Presentation</li> </ol>
			<b>3. CITIZEN COMMENTS</b>
			<p><i>This section of the agenda allows members of the public to address the City Council on any item within the jurisdiction of the Council. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.</i></p> <p><i>Citizen Comments submitted in writing to the City Clerk by 5:00pm on the day of the City Council meeting shall be distributed to the City Council and included in the record, however they will not be read.</i></p>
			<b>4. PUBLIC HEARINGS (NONE)</b>
			<b>5. CONSENT CALENDAR</b>
			<ol style="list-style-type: none"> <li>1. <a href="#">Approve MINUTES - August 19, 2021</a></li> <li>2. <a href="#">Check Register: 07/01/2021 - 07/31/2021</a></li> <li>3. <a href="#">Approve Purchase of Two (2) Pressure Regulating Valves for the Derrick Bypass</a></li> <li>4. <a href="#">Consideration of Bid Award for 2021 Rubberized Cape Seal Project</a></li> <li>5. <a href="#">Authorize Assistant City Manager to Source and Purchase a Bucket Truck for the Public Works Department</a></li> <li>6. <a href="#">Authorization to Source New Vehicles Under the City's Existing Fleet Management Contract with Enterprise</a></li> </ol>

	7.	<a href="#">Adopt Resolution No. 4044 Establishing the Fire Reserve and Per Diem Pay Scale</a>
	8.	<a href="#">Approve Lease Agreement with Fresno County Fire Protection District and Staff an Ambulance at Station 93 in Huron</a>
	<b>6.</b>	<b>ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS</b>
	1.	<a href="#">Discussion and Potential Action Related to Adding a Crosswalk on Elm Ave Near Dollar General</a>
		<b>Sean Brewer, Assistant City Manager</b>
	2.	<a href="#">Discussion, Direction and Potential Action regarding Reinstating Crossing Guard Positions</a>
		<b>Marissa Trejo, City Manager</b>
	3.	<a href="#">Council Approval of Project Scope of Work for Expenditures related to the California Parks Per Capita Program</a>
		<b>Sean Brewer, Assistant City Manager</b>
	4.	<a href="#">Discussion, Direction and Potential Action related to Commercial Cannabis Outdoor/Indoor/Nursery Cultivation Tax Rates and Structure</a>
		<b>Sean Brewer, Assistant City Manager</b>
	5.	<a href="#">Discussion, Direction and Potential Action regarding American Rescue Plan Act of 2021 (ARPA) Funding Priorities and Allocations</a>
		<b>Marissa Trejo, City Manager</b>
	<b>7.</b>	<b>ANNOUNCEMENTS</b>
	1.	City Manager's Announcements
	2.	Councilmembers' Announcements/Reports
	3.	Mayor's Announcements
	<b>8.</b>	<b>FUTURE AGENDA ITEMS</b>
	<b>9.</b>	<b>CLOSED SESSION</b>
	1.	CONFERENCE WITH LABOR NEGOTIATORS – Government Code 54957.6. CITY NEGOTIATORS: City Manager, Marissa Trejo and City Attorney, Mario Zamora. EMPLOYEE (ORGANIZATION): General Employees and Nonrepresented Employees

	2.	CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION under Government Code Section 54956.9(d)(2) - 1 case	
	10.	<b>CLOSED SESSION REPORT</b>	
	<p><b>Closed Session:</b> A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.</p>		
	11.	<b>ADJOURNMENT</b>	