

[Link to Agenda Here](#)

CLOSE



# CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA

September 16, 2021  
6:00 PM

*The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.*

Notice is hereby given that the City Council will hold a Regular Meeting, on September 16, 2021 in the City Council Chambers, 155 West Durian Avenue, Coalinga, CA. Persons with disabilities who may need assistance should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. Anyone interested in translation services should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. The Meeting will begin at 6:00 p.m. and the Agenda will be as follows:

1. CALL TO ORDER

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  | <ol style="list-style-type: none"> <li>1. Pledge of Allegiance</li> <li>2. Changes to the Agenda</li> <li>3. Council's Approval of Agenda</li> </ol>  |
|  |  |  |   |
|  |  |  | <b>2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS</b>   |
|  |  |  |   |
|  |  |  | <ol style="list-style-type: none"> <li>1. Active Transportation Overview and Update on Implementation</li> <li>2. Presentation of Farm Workforce Modernization Act by Manuel Cunha</li> </ol>   |
|  |  |  |   |
|  |  |  | <b>3. CITIZEN COMMENTS</b>  |
|  |  |  |   |
|  |  |  | <p><i>This section of the agenda allows members of the public to address the City Council on any item within the jurisdiction of the Council. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.</i></p> <p><i>Citizen Comments submitted in writing to the City Clerk by 5:00pm on the day of the City Council meeting shall be distributed to the City Council and included in the record, however they will not be read.</i></p>  |
|  |  |  |   |
|  |  |  | <b>4. PUBLIC HEARINGS (NONE)</b>  |
|  |  |  |   |
|  |  |  | <b>5. CONSENT CALENDAR</b>  |
|  |  |  |   |
|  |  |  | <ol style="list-style-type: none"> <li>1. <a href="#">Approve MINUTES - September 2, 2021</a></li> <li>2. <a href="#">Authorize Mayor to Sign and Send a Letter of Support for Farm Workforce Modernization Act of 2021 on behalf of the City of Coalinga</a></li> <li>3. <a href="#">Consideration and Approval of Bid Award for Fresno Street Rehabilitation</a></li> <li>4. <a href="#">Approve the Use of Rubberized Tree Wells as an Alternative Approach to the Use of Conventional Tree Wells for Street Trees</a></li> <li>5. <a href="#">Council Update Related to Installing Benches Throughout the City</a></li> <li>6. <a href="#">Approve Contract Amendment with IGS Services to Allow Subcontracted Work Subject to City Manager Approval and Further Approving a Task Order to Perform Gas Modeling Services</a></li> <li>7. <a href="#">Adopt Resolution No. 4045 Supporting and Implementing the "Timely Use of Funding"</a></li> </ol> |

|  |            |  |
|--|------------|--|
|  |            | <a href="#">as Required by AB1012 for Candidate Federal Transportation Act, Cycle III Projects (STBG/CMAQ)</a>   |
|  | 8.         | <a href="#">Approve Task Order with Blais and Associates to Develop a Grant Application Under the Bureau of Reclamation WaterSMART and Energy Efficiency Grant Program</a>   |
|  | 9.         | <a href="#">Authorize City Manager to Execute a Contract Amendment with SWCA Environmental Consultants to Provide Environmental Services Related to the Master Trails Project (ATP Cycle 4 Grant Program)</a>  |
|  | 10.        | <a href="#">Adopt Airport Hangar Inspection Policy for New Coalinga Municipal Airport</a>  |
|  | 11.        | <a href="#">Public Works, Utilities &amp; Community Development Monthly Report for August 2021</a>   |
|  |            |  |
|  | <b>6.</b>  | <b>ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS</b>   |
|  |            |  |
|  | 1.         | <a href="#">Council Review and Consideration of the Engineers Report and Direction Related to the Rehabilitation of the Derrick Reservoir</a>  |
|  |            | <b>Sean Brewer, Assistant City Manager</b>   |
|  |            |  |
|  | <b>7.</b>  | <b>ANNOUNCEMENTS</b>   |
|  |            |  |
|  |            | <ol style="list-style-type: none"> <li>1. City Manager's Announcements</li> <li>2. Councilmembers' Announcements/Reports</li> <li>3. Mayor's Announcements</li> </ol>  |
|  |            |  |
|  | <b>8.</b>  | <b>FUTURE AGENDA ITEMS</b>   |
|  |            |  |
|  | <b>9.</b>  | <b>CLOSED SESSION (NONE)</b>   |
|  |            |  |
|  | <b>10.</b> | <b>CLOSED SESSION REPORT</b>   |
|  |            |  |
|  |            | <p><b>Closed Session:</b> A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.</p> |
|  |            |  |
|  | <b>11.</b> | <b>ADJOURNMENT</b>   |

