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CLOSE



# CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA

October 6, 2022  
6:00 PM

*The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.*

Notice is hereby given that the City Council will hold a Regular Meeting, on October 6, 2022 in the City Council Chambers, 155 West Durian Avenue, Coalinga, CA. Persons with disabilities who may need assistance should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. Anyone interested in translation services should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. The Meeting will begin at 6:00 p.m. and the Agenda will be as follows:

1. CALL TO ORDER

1. Pledge of Allegiance
2. Changes to the Agenda
3. Council's Approval of Agenda

## 2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS

1. Presentation on Local Narcotic Investigation

## 3. CITIZEN COMMENTS

*This section of the agenda allows members of the public to address the City Council on any item within the jurisdiction of the Council. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.*

*Citizen Comments submitted in writing to the City Clerk by 5:00pm on the day of the City Council meeting shall be distributed to the City Council and included in the record, however they will not be read.*

## 4. PUBLIC HEARINGS

1. [Continued Public Hearing for the Introduction and Waiving of the First Reading of Ordinance No. 853 - City Initiated Zoning Text Amendment \(No. ZTA 22-01\) Amending the Planning and Zoning Code Related to Accessory Dwelling Units \(ADU's\), Floodplain Regulations and Density Bonus](#)

**Sean Brewer, Assistant City Manager**

2. [Proposed Adoption of Resolution No. 4094 of Necessity Finding, Determining, and Declaring that the Public Interest and Necessity Require The Acquisition of Streetlighting Facilities by Eminent Domain](#)

**City Attorney Mario Zamora**

## 5. CONSENT CALENDAR

1. [Approve MINUTES - September 1, 2022](#)
2. [Approve MINUTES - September 15, 2022](#)
3. [Check Register: 08/01/2022 - 08/31/2022](#)
4. [Information on Cannabis Taxes Due for Calendar Year 2022](#)

5. [Direct Staff to Proceed With a Final Draft of the Gray Water Rebate Program](#)
6. [Direct Staff to Obtain a Cost Estimate for a 5-10 Mile Range Drone for Police Department](#)
7. [Direct Staff to Obtain Local Quote for Fire Extinguisher Services to Compare Costs to Current Service Contract](#)
8. [Direct Staff to Obtain Cost Estimates to Purchase a New Razor and Repair the Existing Razor for Police Department](#)
9. [Receive Cost Estimate and Approve Safety Improvements at Intersection of Hayes/Harrison/Third Streets](#)
10. [Approve Beer, Wine and Spirits Off-Sale Business License, through the Department of Alcoholic Beverage Control \(ABC\) within Census Tract 81 in the City of Coalinga for the Grocery Outlet located at 25 W Polk Street](#)
11. [Authorize Police Department to Purchase Additional Body Cameras and Tasers](#)
12. [Consideration of Bid Award for The Sanitary Sewer Collection System Closed Circuit Television \(CCTV\) Inspection Services](#)
13. [Approve Four \(4\) Task Orders with the City Engineer for the ATP 5 Polk West Safety Improvements Project](#)
14. [Authorize Purchase two \(2\) Shade Structures for the Small Package Outdoor Fitness Equipment at Centennial Park and Sandalwood Park Under the Parks Per Capital Grant](#)
15. [Approve Additional Needed Upgrades to Police Department Dispatch Radios/Repeater and Officer Handheld Radios](#)

**6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS (NONE)**

**7. ANNOUNCEMENTS**

1. City Manager's Announcements
2. Councilmembers' Announcements/Reports
3. Mayor's Announcements

**8. FUTURE AGENDA ITEMS**

**9. CLOSED SESSION**

1. Conference with Real Property Negotiations (\$54956.8), Property: Water Rights Agency; Negotiators: City Manager, Assistant City Manager, City Attorney; Negotiating Parties: Patterson Irrigation District; Under Negotiation: Price and terms for water.

## 10. CLOSED SESSION REPORT

**Closed Session:** A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.

## 11. ADJOURNMENT